



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G-2-28754</b>	W.R.I.A. <b>27</b>	COUNTY <b>CLARK</b>	PRIORITY DATE <b>2/22/93</b>	TIME <b>12:10</b>	ACCEPTED <b>[initials]</b>
APPLICANT'S NAME — PLEASE PRINT <b>PATRICK S Wilson</b>				Bus. Tel.	
ADDRESS (STREET) <b>9810 NE 379th STR LaCenter WA</b>				Home Tel. <b>206-263-4623</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>NA</b>				Other Tel.	
				(ZIP CODE) <b>98629 - 9999</b>	

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>as required by RCWA and find that it is not an "action".</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>Well (dug)</b>
TRIBUTARY <b>2/23/93 [initials]</b>	SIZE AND DEPTH <b>6" x 105'</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Domestic Supply & intermittent irrigation of my property (liverstock)**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
<b>as needed year round. irrigation during irrigation season</b>				
TIMES DURING YEAR WATER WILL BE REQUIRED <b>Throughout the year, slightly less in winter because no irrigation, but more water for livestock</b>				

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
<b>10 Acres</b>	<b>1 home</b>	
DATE PROJECT WAS OR WILL BE STARTED <b>OCT. 10, 1978</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>OCT 13 1978</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			<b>21</b>	<b>5N</b>	<b>2</b>	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**250' NORTH & 1100' EAST OF the Southwest corner of Sec 21**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>SW 1/4 SW 1/4</b>	<b>21</b>	<b>5N</b>	<b>2E</b>	<b>Clark</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The East half of the East half of the Southwest quarter of the southwest quarter of Section 21, Township 5 North, Range 2 East of the Willamette Meridian, Clark County, WA.

**S**  
**NO**  
**Field**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3/4 HP Dempster Submersible pump LF3-75-52  
with 82 gallon Pressure tank

REMARKS

7. I am providing evidence that my well was completed and  
in use since Oct 13 1978. CAN you please allow our  
seniority to begin as of that date.

8. COMPLETE THIS SECTION ONLY IF THIS  
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON  
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-  
ING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT  
THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED,  
TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Patrick G. Wilson  
APPLICANT'S SIGNATURE

PATRICK G. Wilson  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Patrick G. Wilson  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

9810 NE 379th St. LaCenter WA  
LEGAL LANDOWNER'S ADDRESS  
98629

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data,  
and am returning it for correction or completion as follows: .....

.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with  
corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....